

Message

From: Minter, Douglas [Minter.Douglas@epa.gov]
Sent: 2/20/2018 9:40:57 PM
To: Bahrman, Sarah [Bahrman.Sarah@epa.gov]
Subject: RE: DUE TODAY RE: Western Governors Association

Both paragraphs look good.

Thanks Sarah!

From: Bahrman, Sarah
Sent: Tuesday, February 20, 2018 2:17 PM
To: Minter, Douglas <Minter.Douglas@epa.gov>
Subject: DUE TODAY RE: Western Governors Association
Importance: High

Hi Douglas –

Doug asked for write ups on ND Class VI and Dewey Burdock for the WGA. These are due to Bert later today (I assume by 4pm would be ok). I attached the sample format for DW, but you can also see the direction from Doug earlier in this email chain. I think these two UIC topics can be VERY brief status updates, and that we actually can't really say more publicly. Do you agree?

How about this:

Ex. 5 Deliberative Process (DP)

Sarah E. Bahrman | Director, Safe Drinking Water Program | U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: Garcia, Bert
Sent: Tuesday, February 20, 2018 12:17 PM
To: Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Subject: UPDATE, and more topics for OWP RE: Western Governors Association **UPDATES TO THE 9TH FLOOR TODAY 2/20**
Importance: High

Sarah, thanks. I made a few edits. Darcy, this is ready for your review.

We were asked at SLT to add two write-ups: ND Class VI and Dewey Burdock Status. Sarah, can you take a crack at those?

And CWP is writing up a couple of bullets to provide EPR on WINN.

The deadline is having our products to Andrew Mutter by 11:00 tomorrow. Darcy, I'd suggest we work on these today and send them to Andrew in the morning. That way we do them right given the late notice, and I'll have time to review them later today since I'm in meetings until 4, or in the morning.

Bert Garcia
Deputy Assistant Regional Administrator
Office of Water Protection
U.S. EPA Region 8
303.312.6670

From: Bahrman, Sarah
Sent: Tuesday, February 20, 2018 10:55 AM
To: Garcia, Bert <Garcia.Bert@epa.gov>
Subject: RE: Western Governors Association **UPDATES TO THE 9TH FLOOR TODAY 2/20**

Hi Bert –
Here's a draft – let me know if you have any questions. It's really generic, but I'm trying to adhere to the format requested and cover the additional points Doug requested in the email chain.

Thanks

Sarah E. Bahrman | Director, Safe Drinking Water Program | U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: Garcia, Bert
Sent: Tuesday, February 20, 2018 8:40 AM
To: Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Subject: FW: Western Governors Association **UPDATES TO THE 9TH FLOOR TODAY 2/20**
Importance: High

Sarah, will you be able to pull something together this morning in response to this request? Let me know what assistance you'd like from me.

Bert Garcia
Deputy Assistant Regional Administrator
Office of Water Protection
U.S. EPA Region 8
303.312.6670

From: O'Connor, Darcy
Sent: Tuesday, February 20, 2018 8:19 AM
To: Bahrman, Sarah <Bahrman.Sarah@epa.gov>; Garcia, Bert <Garcia.Bert@epa.gov>
Subject: FW: Western Governors Association **UPDATES TO THE 9TH FLOOR TODAY 2/20**
Importance: High

Morning Sarah and Bert – please see the attached. I think it should be relatively easy to put together info for this request from the updated (public) version of the draft strategy. My internet access is a bit snotty today but I can try to review something later today if you'd like. The best bet is to text my personal phone Ex. 6 Personal Privacy (PP) when the document is ready, and I'll see if I can get on line for a quick review. Doug indicates the info is due to HQ by COB on Wednesday and he wants Andrew's shop to work on formatting so I'd like us to get something up to the 9th floor today. Bert – you may get a more firm deadline in SLT.

Thanks!

D

From: Benevento, Douglas

Sent: Monday, February 19, 2018 10:12 AM

To: Thomas, Deb <thomas.debrah@epa.gov>; Davis, Patrick <davis.patrick@epa.gov>; O'Connor, Darcy <oconnor.darcy@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Hestmark, Martin <Hestmark.Martin@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Mutter, Andrew <mutter.andrew@epa.gov>; Schefski, Kenneth <Schefski.Kenneth@epa.gov>

Subject: FW: Western Governors Association

All:

The Administrator's office has requested a list of issues and talking points to go along for them to help him prepare for WGA. Attached is Word document with state issues that I've identified as issues that may come up during his time there, the document includes issues and names of who should put together the talking points. This list may not be all inclusive if you believe there are other issues that may come up at WGA, or that you think the administrator should bring up at WGA, please add them. However, as you are thinking that over please keep in mind brevity is important in the number of issues provided for the administrator and also in the talking points we put together. Martin, I've already sent a separate matrix on Utah air issues.

With respect to the format for the list I am going to suggest a brief (three to four sentences) introductory paragraph, followed by no more than six bullet points. The information in the bullet points should be action items or key information, for example with respect to Butte it should include when the C/D will be signed and if there are any areas of contention. Or, on the DW lead initiative areas of focus and how we are working with HQ and how he would answer the question, what are you going to do in my state on lead.

If you have questions please let me know. We have to have something back to HQ by Wednesday COB so if you could pay attention to this first thing Tuesday morning, I would appreciate it. If you would return your responses to me, Deb, Patrick, and Andrew I would appreciate it. Andrew if your shop would please take the lead in formatting the document I would appreciate it.

Thanks,

Doug

From: Bennett, Tate

Sent: Friday, February 16, 2018 4:16 PM

To: Idsal, Anne <idsal.anne@epa.gov>; Gulliford, Jim <gulliford.jim@epa.gov>; Benevento, Douglas <benevento.douglas@epa.gov>; Hladick, Christopher <hladick.christopher@epa.gov>; Strauss, Alexis <Strauss.Alexis@epa.gov>

Cc: Brown, Byron <brown.byron@epa.gov>

Subject: Western Governors Association

The Administrator is scheduled to host the Western Governors Association on Sunday Feb. 25, and I am working with Bryon to pull together a set of talking points on different issues that may surface. So far, we expect the governors of

Alaska, Colorado, Hawaii, Kansas, Montana, North Dakota, New Mexico, Nevada, Oregon, South Dakota, Utah, Washington, and Wyoming to attend.

Would those of you representing these states please send us a list of hot-button, local issues accompanied by status updates and suggested talking points? Bullet points are fine, and we'd ask that your status updates and talking points be no longer than a page for each issue. You also might focus primarily on topics you know for certain will arise. Checking recent meeting schedules or incoming/outgoing correspondence from these Governors might be helpful.

HQ Program Offices will prepare updates/talking points on major national issues such as NAAQ's, WOTUS, CPP, CERCLA 108b. We are mostly looking to our RA's to identify (and update us on) more local issues that may surface. We'd like to get draft talking points by COB on Wednesday 2/21 if possible.

Let Byron and I know if you have any questions. Thanks.

Elizabeth Tate Bennett
Associate Administrator for Public Engagement & Environmental Education
Office of the Administrator
U.S. Environmental Protection Agency
(202) 564-1460
Bennett.Tate@epa.gov